#### NOTICE OF ELECTION

NOTICE BY THE PLACER COUNTY REGISTRAR OF VOTERS OF OFFICES FOR WHICH CANDIDATES ARE TO BE NOMINATED OR ELECTED AT THE PRESIDENTIAL GENERAL ELECTION AND NOTICE OF BALLOT MEASURES TO BE DECIDED. NOTICE OF TIME WITHIN CANDIDATE FILING PAPERWORK CAN BE OBTAINED AND FILED. NOTICE OF TIME PERIOD IN WHICH ARGUMENTS AND REBUTTAL ARGUMENTS FOR OR AGAINST MEASURES MAY BE FILED. NOTICE OF RANDOM ALPHA DRAW FOR ORDER OF CANDIDATES' NAMES. NOTICE OF THE LAST DAY TO REGISTER. NOTICE OF BALLOTS TO BE MAILED AND DEADLINE TO REQUEST BALLOT BY MAIL. NOTICE OF VOTE CENTER HOURS. NOTICE OF CENTRAL COUNTING LOCATION. NOTICE OF THE OFFICIAL CANVASS PERIOD. NOTICE OF HOLIDAY AND WEEKEND OFFICE HOURS. NOTICE OF THE SELECTION OF PRECINCTS FOR MANUAL TALLY OF BALLOTS AND OF MANUAL TALLY TO BE CONDUCTED IN ACCORDANCE WITH STATE LAW.

NOTICE IS HEREBY GIVEN by Ryan Ronco, Placer County Clerk-Recorder-Registrar of Voters, in accordance with the provisions of the Election Laws of the State of California, that there will be a presidential general election on Tuesday, November 5, 2024.

NOTICE IS FURTHER GIVEN that at the presidential general election, candidates will be nominated or elected to the following offices:

FEDERAL PARTISAN OFFICE

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United States President/Vice President
FEDERAL VOTER-NOMINATED OFFICES
United States Senator – Partial Term
United States Representative, Congressional District 3
STATE LEGISLATIVE VOTER-NOMINATED OFFICES
California State Senate, District 1
California State Assembly, District 1
JUDICIAL NONPARTISAN OFFICES
Superior Court Judge
COUNTY NONPARTISAN OFFICES
Supervisor, District 3

# **COUNTY AND TOWN NONPARTISAN OFFICES**

<u>CITY OF AUBURN</u>	
City Council – 4-year Term  City Council – 2-year Term	
City Treasurer	1
CITY OF COLFAX	
City Council	2
City Treasurer	1
CITY OF LINCOLN	
City Council, District 3	1
City Treasurer	1
TOWN OF LOOMIS	
Town Council	2
Town Treasurer	1
CITY OF ROCKLIN	
City Council	3
CITY OF ROSEVILLE	
City Council, District 1	
City Council, District 3  City Council, District 5	
COUNTY BOARDS OF EDUCATION	
Placer County Board of Education, Trustee Area 2	1
Placer County Board of Education, Trustee Area 3	
Placer County Board of Education, Trustee Area 5	
Sutter County Board of Education, Trustee Area 5	
COMMUNITY COLLEGE DISTRICTS	
Sierra Joint Community College District, Trustee Area 3 – 4-year Term	1
Sierra Joint Community College District, Trustee Area 4 – 4-year Term	
Sierra Joint Community College District, Trustee Area 6 – 2-year Term	1

## **HIGH SCHOOL DISTRICTS**

East Nicolaus Joint Union High School District	3
Placer Union High School District, Trustee Area 1	
Roseville Joint Union High School District, Trustee Area 1	1
UNIFIED SCHOOL DISTRICTS	
Center Joint Unified School District	2
Rocklin Unified School District, Trustee Area 1	
Tahoe Truckee Unified School District, Trustee Area 2 (Nevada County Only)	
Western Placer Unified School District, Trustee Area 3	
ELEMENTARY SCHOOL DISTRICTS	
Ackerman Charter District	3
Alta-Dutch Flat Union Elementary School District – 4-year Term	2 1
Auburn Union School District	2
Colfax Elementary School District	2
Dry Creek Joint Elementary School District	2
Elverta Joint Elementary School District	2
Eureka Union School District – 4-year Term  Eureka Union School District – 2-year Term	
Foresthill Union School District	2
Loomis Union School District, Trustee Area 1	
Newcastle Elementary School District	2
Placer Hills Union School District – 4-year Term	2 1
Pleasant Grove Joint Union School District – 4-year Term	3 1
Roseville City School District, Trustee Area 1	

## AIRPORT DISTRICT

Truckee Tahoe Airport District	
COMMUNITY SERVICES DISTRICTS	
Auburn Valley Community Services District – 4-year Term	3 1
Christian Valley Park Community Services District	2
Heather Glen Community Services District	2
Northstar Community Services District – 4-year Term	
San Juan Water District, Division 2	2
Suburban Pines Community Services District – 4-year Term	
FIRE PROTECTION DISTRICTS	
Alta Fire Protection District	3
Foresthill Fire Protection District	3
Newcastle Fire Protection District – 4-year Term	3 1
North Tahoe Fire Protection District, Division 1  North Tahoe Fire Protection District, Division 3  North Tahoe Fire Protection District, Division 5	1
Penryn Fire Protection District	2
Placer Hills Fire Protection District – 4-year Term	
South Placer Fire Protection District, Division 1	
Truckee Fire Protection District	2
HOSPITAL DISTRICT	
Tahoe Forest Hospital District	2
IRRIGATION DISTRICT	
Nevada Irrigation District, Division 3	1
MUNICIPAL UTILITY DISTRICTS	
Sacramento Municipal Utility District, Ward 1	1
South Placer Municipal Utility District, Ward 1	1

# **PUBLIC UTILITY DISTRICTS**

Donner Summit Public Utility District	3
Foresthill Public Utility District	2
North Tahoe Public Utility District	3
Tahoe City Public Utility District	3
Truckee Donner Public Utility District	3
RECREATION AND PARK DISTRICTS	
Auburn Area Recreation and Park District – 4-year Term	3 1
Truckee Donner Recreation and Park District	2
RESORT IMPROVEMENT DISTRICT	
Talmont Resort Improvement District	3
SANITARY DISTRICTS	
Truckee Sanitary District – 4-year Term	2
Truckee Sanitary District – 2-year Term	I
WATER AGENCY	
Placer County Water Agency, Division 3	1
Placer County Water Agency, Division 4	
Placer County Water Agency, Division 5	1
COUNTY WATER DISTRICTS	
Alpine Springs County Water District	2
Meadow Vista County Water District	2
Midway Heights County Water District – 4-year Term	2 1
Sierra Lakes County Water District – 4-year Term	2 1
Olympic Valley Public Service District	3

NOTICE IS FURTHER GIVEN that official nomination petitions and declarations of candidacy for eligible Placer County residents desiring to file for an elective office may be obtained from the Placer County Elections Office located at 3715 Atherton Road, Rocklin, CA 95765. Completed Placer County declarations of candidacy shall be returned to the Placer County Elections Office for filing.

NOTICE IS FURTHER GIVEN that candidate filing will begin Monday, July 15, 2024, and will close Friday, August 9, 2024, after which time no Declaration of Candidacy may be accepted for filing. If an incumbent does not file their Declaration of Candidacy on or before August 9, 2024, the period for all non-incumbents to obtain and return their nomination and declaration paperwork will be extended to Wednesday, August 14, 2024.

NOTICE IS FURTHER GIVEN that the hours for filing nomination petitions and declarations of candidacy at the Placer County Elections Office at 3715 Atherton Road in Rocklin during the filing period—and extended period, if necessary—will be Monday through Friday, 8 a.m. to 5 p.m.

NOTICE IS FURTHER GIVEN that the Placer County Elections Office will also be offering candidate filing in Auburn and Tahoe City during the candidate filing period. Candidate filing in Auburn will take place 8 a.m. to 5 p.m. at 2954 Richardson Drive on Mondays and Wednesdays, July 15-24, and Mondays, Wednesdays and Fridays, July 29-Aug. 9. Candidate filing in Tahoe City will be available 11 a.m. to 3 p.m. at the Tahoe Customs House at 775 North Lake Boulevard on Tuesdays and Thursdays, July 30-Aug. 8.

NOTICE IS FURTHER GIVEN that appointment to each elective office will be made as prescribed by Section 10515 in the event there are no nominees or an insufficient number of nominees for the office and a petition for an election is not filed with the elections official within the period prescribed by Section 10515 of the Elections Code.

NOTICE IS FURTHER GIVEN that consolidated with the general election the following measures shall be put to a vote of the qualified voters in Placer County living in the specified area/district(s):

# Measure B – South Placer County (Cities of Lincoln, Rocklin and Roseville) (Requires majority vote to pass)

South Placer Traffic Relief. Shall a measure to reduce traffic congestion and build transportation projects in Roseville, Rocklin, and Lincoln-including widening Highway 65; fixing the 80/65 Interchange bottleneck; funding local road repair; guaranteeing more State transportation matching funds; and authorizing bond financing-by establishing a half-cent sales tax that cannot be taken by the State and would raise approximately \$41,000,000 annually over 30 years, with independent audits and a citizens' oversight committee, be adopted?

## **Measure D – Foresthill Fire Protection District**

(Requires 2/3 vote to pass)

Shall the measure to extend the existing special parcel tax, which will otherwise be sunset in 2034 and that levies \$268.38 per year per parcel, raising approximately \$857,000 annually, with an annual adjustment of \$7.00 that the District may impose to allow for inflation, with all

revenue being spent on emergency medical response and fire protection in Foresthill, until ended by voters, be adopted?

## **Measure E – Loomis Union School District**

(Requires 55% vote to pass)

Loomis Union School District Classroom Repair/Local Control Measure. To upgrade local prekindergarten - 8th grade classrooms/labs/restrooms, remove hazardous materials where discovered, fix leaky roofs, failing heating, cooling, gas, electrical, and plumbing for safe drinking water, shall Loomis Union School District's measure be adopted authorizing \$48,000,000 in bonds at legal rates, averaging \$27 /\$100,000 of assessed value, (raising \$2,700,000 annually) while bonds are outstanding, with independent oversight, public spending reports, no funds for administrator salaries, and all funds locally controlled?

### Measure G - Ackerman School District

(Requires 55% vote to pass)

To improve Bowman Charter School; replace outdated heating, ventilation and air-conditioning systems; modernize/construct classrooms, restrooms and school facilities; upgrade playgrounds and playfields; and make energy-efficiency improvements; shall Ackerman Charter School District's measure be adopted authorizing \$4,000,000 of bonds at legal interest rates, generating on average \$260,000 annually for issued bonds through maturity from levies of approximately \$26.85 per \$100,000 assessed value, with annual audits, citizens' oversight, no money for salaries and all money staying local?

## Measure H - Placer Union High School District

(Requires 55% vote to pass)

Colfax High School Classroom Repair/Safety Measure. To repair Colfax High School's leaky roofs, outdated gas/sewer/electrical systems, upgrade plumbing to maintain safe drinking water; remove asbestos/lead paint; reduce wildfire risk; upgrade classrooms/ labs for science, technology, engineering, math and career training, shall Colfax High School Facilities Improvement District No. 3 of Placer Union High School District's measure be adopted, authorizing \$21,000,000 in bonds at legal rates, levying \$30 per \$100,000 assessed valuation (approximately \$1,600,000 annually) while bonds are outstanding, requiring public spending disclosure, oversight, all funds for Colfax High School only?

NOTICE IS FURTHER GIVEN that direct arguments for or against said measures shall be submitted to the Placer County Elections Office. Said arguments shall not exceed 300 words in length and may be received or withdrawn, but not changed, prior to and including August 9, 2024 at 5 p.m. The Placer County Elections Office shall cause (if submitted) one argument for and/or one argument against said measures to be printed and shall cause to be enclosed a copy thereof in each county voter information guide. If multiple arguments are submitted either for or against a measure, the Placer County Elections Office shall choose and print one argument in accordance with applicable law or procedure.

NOTICE IS FURTHER GIVEN that, for individuals interested in submitting arguments for or against said measure(s) in person or by mail, the address for the Placer County Elections Office is 3715 Atherton Road, Rocklin, CA, 95765.

NOTICE IS FURTHER GIVEN that when the Placer County Registrar of Voters has selected the direct arguments for and against said measure(s), the Placer County Elections Office shall send copies of the argument in favor of said measure(s) to the authors of the argument against and copies of the argument against to the authors of the argument in favor. The authors may prepare and submit rebuttal arguments not to exceed 250 words. The rebuttal arguments must be filed with the Placer County Elections Office not later than ten days after the final date for filing direct arguments. The final date and time to submit rebuttal arguments is August 19, 2024 at 5 p.m.

NOTICE IS FURTHER GIVEN that California Elections Code Section 9600 governs the form of said arguments and/or rebuttals. Arguments and/or rebuttals submitted to the Placer County Elections Office must follow this form. Authors of said arguments/rebuttals may call the Placer Elections Office at 530-886-5650 for more information and a copy of this Elections Code Section.

NOTICE IS FURTHER GIVEN that consolidated with the general election the following measure shall be put to a vote of the qualified voters in the township of Loomis:

#### Measure C - Town of Loomis

(Requires majority vote to pass)

Shall the measure to continue—without increasing taxes—a local general tax originally approved by voters in 2016 for general government use including keeping the Loomis Library and Community Learning Center open and continuing to provide library/learning center services and access to computers and technology, by extending the existing one-quarter percent transaction and use tax until ended by voters, and providing approximately \$925,000 each year subject to annual audits and public review, be adopted?

NOTICE IS FURTHER GIVEN that direct arguments for or against said measure(s) shall be submitted to the Loomis Town Clerk. Said arguments shall not exceed 300 words in length and may be received or withdrawn, but not changed, prior to and including August 9, 2024 at 5 p.m. The Office of the Loomis Town Clerk shall cause (if submitted) one argument for and/or one argument against said measure(s) to be printed and shall cause to be enclosed a copy thereof in each county voter information guide. If multiple arguments are submitted either for or against a measure, the Loomis Town Clerk shall choose and print one argument in accordance with applicable law or procedure.

NOTICE IS FURTHER GIVEN that, for individuals interested in submitting arguments for or against said measure(s) in person or by mail, the address for the Loomis Town Clerk's Office is 3665 Taylor Road, Loomis, CA, 95650.

NOTICE IS FURTHER GIVEN that when the Loomis Town Clerk has selected the direct arguments for and against said measure(s), the Loomis Town Clerk's Office shall send copies of the argument in favor of said measure(s) to the authors of the argument against and copies of the argument against to the authors of the argument in favor. The authors may prepare and submit rebuttal arguments not to exceed 250 words. The rebuttal arguments must be filed with the Loomis Town Clerk not later than ten days after the final date for filing direct arguments. The final date and time to submit rebuttal arguments is August 19, 2024 at 5 p.m.

NOTICE IS FURTHER GIVEN that California Elections Code Section 9600 governs the form of said arguments and/or rebuttals. Arguments and/or rebuttals submitted to the Loomis Town Clerk must follow this form. Authors of said arguments/rebuttals may call the Placer County Elections Office at 530-886-5650 for more information and a copy of this Elections Code Section.

NOTICE IS FURTHER GIVEN that consolidated with the general election the following measure shall be put to a vote of the qualified voters in the city of Auburn:

## Measure F - City of Auburn

(Requires majority vote to pass)

Shall the measure funding police, fire, street maintenance, pothole repairs, parks, and for general government use for maintaining other City services by increasing the City's transient occupancy tax (paid only by hotel and lodging guests) on hotel rent by 2% matching nearby city rates, and by extending it to partial-term rentals, to last until voters end it, raising approximately \$162,000 in additional revenue per year that cannot be taken by the State, be adopted?

NOTICE IS FURTHER GIVEN that direct arguments for or against said measure(s) shall be submitted to the Auburn City Clerk. Said arguments shall not exceed 300 words in length and may be received or withdrawn, but not changed, prior to and including August 9, 2024 at 4 p.m. The Auburn City Clerk shall cause (if submitted) one argument for and/or one argument against said measure(s) to be printed and shall cause to be enclosed a copy thereof in each county voter information guide. If multiple arguments are submitted either for or against a measure, the Auburn City Clerk shall choose and print one argument in accordance with applicable law or procedure.

NOTICE IS FURTHER GIVEN that, for individuals interested in submitting arguments for or against said measure(s) in person or by mail, the address for the Auburn City Clerk's Office is 1225 Lincoln Way, Room #6, Auburn, CA, 95603.

NOTICE IS FURTHER GIVEN that when the Auburn City Clerk has selected the direct arguments for and against said measure(s), the Auburn City Clerk Office shall send copies of the argument in favor of said measure(s) to the authors of the argument against and copies of the argument against to the authors of the argument in favor. The authors may prepare and submit rebuttal arguments not to exceed 250 words. The rebuttal arguments must be filed with the Auburn City Clerk not later than ten days after the final date for filing direct arguments. The final date and time to submit rebuttal arguments is August 19, 2024 at 4 p.m.

NOTICE IS FURTHER GIVEN that California Elections Code Section 9600 governs the form of said arguments and/or rebuttals. Arguments and/or rebuttals submitted to the Auburn City Clerk must follow this form. Authors of said arguments/rebuttals may call the Placer County Elections Office at 530-886-5650 for more information and a copy of this Elections Code Section.

NOTICE IS FURTHER GIVEN that consolidated with the general election the following measure shall be put to a vote of the qualified voters in the Elverta Joint Elementary School District:

# **Measure J – Elverta Joint Elementary School District** (Sacramento and Placer County) (*Requires 55% vote to pass*)

To improve the quality of local schools; upgrade inadequate electrical systems; replace leaky roofs; modernize outdated classrooms, restrooms and school facilities; and make health, safety and handicapped accessibility improvements; shall Elverta Joint Elementary School District's measure authorizing \$4,300,000 of bonds at legal rates be adopted, generating approximately \$267, 190 annually while bonds are outstanding at estimated average rates of \$29.14 per \$100,000 assessed value, with annual audits, independent citizens' oversight, NO money for salaries and all money staying local?

NOTICE IS FURTHER GIVEN that direct arguments for or against said measure(s) shall be submitted to the Sacramento County Elections Office. Said arguments shall not exceed 300 words in length and may be received or withdrawn, but not changed, prior to and including August 8, 2023 at 5 p.m. The Sacramento County Registrar of Voters shall cause (if submitted) one argument for and/or one argument against said measure(s) to be printed and shall cause to be enclosed a copy thereof in each county voter information guide. If multiple arguments are submitted either for or against a measure, the Sacramento County Registrar of Voters shall choose and print one argument in accordance with applicable law or procedure.

NOTICE IS FURTHER GIVEN that, for individuals interested in submitting arguments for or against said measure(s) in person or by mail, the address for the Sacramento County Elections Office is 7000 65th Street, Suite A, Sacramento, CA, 95823.

NOTICE IS FURTHER GIVEN that when the Sacramento County Registrar of Voters has selected the direct arguments for and against said measure(s), the Sacramento County Elections Office shall send copies of the argument in favor of said measure(s) to the authors of the argument against and copies of the argument against to the authors of the argument in favor. The authors may prepare and submit rebuttal arguments not to exceed 250 words. The rebuttal arguments must be filed with the Sacramento County Elections Office not later than ten days after the final date for filing direct arguments. The final date and time to submit rebuttal arguments is August 12, 2024 at 5 p.m.

NOTICE IS FURTHER GIVEN that California Elections Code Section 9600 governs the form of said arguments and/or rebuttals. Arguments and/or rebuttals submitted to the Sacramento County Elections Office must follow this form. Authors of said arguments/rebuttals may call the Sacramento Elections Office at 916-875-6451 for more information and a copy of this Elections Code Section.

NOTICE IS FURTHER GIVEN that the random alphabet draw to determine the ballot order of candidates' names will be held on August 15, 2024 at 11 a.m.

NOTICE IS FURTHER GIVEN that the last day to register to vote for the November 5, 2024 General Election is October 21, 2024. Conditional Voter Registration is available beginning October 22, 2024 and through Election Day for those who miss the registration deadline and want to register to vote and receive a ballot the same day.

NOTICE IS FURTHER GIVEN the Placer County Elections Office will have vote-by-mails ballots in the mail to eligible county voters no later than October 7, 2024.

NOTICE IS FURTHER GIVEN the last day for the Elections Office to mail a requested ballot is October 29, 2024. After this date, requested or replacement vote-by-mail ballots may be obtained in person at any open vote center location or at the Placer County Elections Office through Election Day, November 5, 2024.

NOTICE IS FURTHER GIVEN that Placer County has adopted the Voter's Choice Act election model. As part of this adoption, voters no longer have an assigned polling place and can go to any vote center located in Placer County during the in-person voting period. A select number of vote centers will open 10 days before Election Day, with the remaining vote centers opening three days prior. During the in-person voting period, open vote centers will be available to voters 8 a.m. to 4 p.m. each day, except for Election Day, when all vote centers will be open from 7 a.m. to 8 p.m.

NOTICE IS FURTHER GIVEN that after the closing of the polls, ballots will be transported to the central counting location at the Placer County Elections Office, 3715 Atherton Road, Rocklin, CA 95765.

NOTICE IS FURTHER GIVEN that the opening and processing of mailed ballots for said election will take place at the Placer County Elections Office starting October 8, 2024, and continue through Election Night, November 5, 2024.

NOTICE IS FURTHER GIVEN that the canvass will commence 8 a.m. on November 6, 2024 at the Placer County Elections Office.

NOTICE IS FURTHER GIVEN that the Elections Office will be open for business on the observed holidays of Columbus Day, October 14, 2024, and Veterans Day, November 11, 2024, 9 a.m. to 2 p.m.

NOTICE IS FURTHER GIVEN that the Elections Office will be open for business the two weekends prior to the November 5, 2024 General Election (October 26 and 27 and November 2 and 3) from 9 a.m. to 2 p.m.

NOTICE IS FURTHER GIVEN, in accordance with provisions of the election laws of the State of California, that on November 6, 2024 at 10 a.m., the Placer County Elections Office will randomly select precincts and batches for a manual tally of one percent (1%) of the precincts casting ballots at the November 5, 2024 General Election.

NOTICE IS FURTHER GIVEN that this random selection of precincts and batches will be held at the Placer County Elections Office at 3715 Atherton Road, Rocklin, CA, 95765 and is open to the public.

NOTICE IS FURTHER GIVEN that on November 12, 2024 at 9 a.m., the Placer County Elections Office will begin a manual tally of one percent (1%) of the precincts casting ballots in the November 5, 2024 General Election.

NOTICE IS FURTHER GIVEN that this manual tally will be held at the Placer County Elections Office at 3715 Atherton Road, Rocklin, CA, 95765 and is open to the public. The manual tally shall continue daily (Saturdays, Sundays and holidays excluded unless otherwise decided by the County Registrar of Voters) until completed.

NOTICE IS FURTHER GIVEN that for directions, questions or information regarding the manual tally or another election-related process, interested persons may call the Placer County Elections Office at 530-886-5650 (toll-free 1-800-824-8683) or email <a href="mailto:election@placer.ca.gov">election@placer.ca.gov</a>.

Ryan Ronco Placer County Clerk-Recorder-Registrar of Voters